

SWINE ENTRY

| | No. of Entries | ENTRY FEE | TOTAL |
|-----------------------|----------------|-----------|-------|
| GILTS | | X \$20.00 | |
| BARROWS | | X \$20.00 | |
| PREMISE ID (REQUIRED) | | | \$ |

LAMB AND LAMB LEAD ENTRY

| | No. of Entries | ENTRY FEE | TOTAL |
|-----------|----------------|-----------|-------|
| EWES | | X \$20.00 | |
| WETHERS | | X \$20.00 | |
| LAMB LEAD | | X \$15.00 | |
| | | | \$ |

GOAT ENTRY

| | No. of Entries | ENTRY FEE | TOTAL |
|---------|----------------|-----------|-------|
| DOES | | X \$20.00 | |
| WETHERS | | X \$20.00 | |
| | | | \$ |

STEER ENTRY

| | No. of Entries | ENTRY FEE | TOTAL |
|--------|----------------|-----------|-------|
| STEERS | | X \$30.00 | |
| | | | \$ |

HEIFER ENTRY-DATE OF BIRTH IS REQUIRED

| Breed of Animal | Date of Birth-REQUIRED | ENTRY FEE | TOTAL |
|-----------------|------------------------|-----------|-------|
| | | X \$30.00 | |
| | | X \$30.00 | |
| | | X \$30.00 | |
| | | X \$30.00 | |
| | | | \$ |

TOTAL AMOUNT : \$ _____

**All entry fees will be submitted in one check by instructor
or extension director**

Northwest District Junior Livestock Show

February 28-March 5, 2012

ENTRY DEADLINE: Friday, February 10, 2012 - 5:00 p.m.**All entry forms and fees will be delivered or sent in by the instructor or extension director.****ONLY ONE EXHIBITOR PER ENTRY FORM**

Name of Exhibitor _____

Address of Exhibitor _____

City _____ State _____ Zip _____

Home Phone () _____ Birth date _____

Name of School FFA Chapter or 4-H Club _____

The above exhibitor is a legal and enrolled member of the FFA / 4-H organization listed above.
I certify this exhibitor is eligible to enter the Northwest District Jr. Livestock Show.

X _____

Agriculture Education Instructor / Extension Educator

Date

In submitting this entry, the undersigned hereby:

1. Releases, Discharges and Agrees to Indemnify the Northwest District Jr. Livestock Show ("NWDJLS"), The Greater Enid Chamber of Commerce and its officers, directors and employees ("Releases") from any and every claim, demand, or action arising from or by reason of any personal injury including death, and/or property damage, whether caused by the actual or passive negligence of the Releases, while the undersigned is on the Garfield County Fairgrounds and/or competing, observing, working in or for any purposes participating in the NWDJLS.
2. Are responsible for the condition and proper exhibition of an animal entered.
3. Certify that the animal is entered in accordance with the rules of the Northwest District Junior Livestock Show
4. Certify that the exhibitor is eligible to enter the Northwest District Jr. Livestock Show.
5. I/We agree to hold the NWDJLS Committee, Greater Enid Chamber of Commerce directors, board, employees and agents harmless and indemnify the NWDJLS Committee for any injury caused by an act or omission related to, occurring at, or arising from the aforementioned programs.

The undersigned has read and voluntarily signs this agreement. If under eighteen (18) years of age signature of individual and parent or guardian is required.

X _____

Exhibitor

Date

X _____

Parent/Legal Guardian

Date

If needed, this form may be photocopied.