

# 2008 NORTHWEST DISTRICT JR. LIVESTOCK SHOW

**To be filled out by Agriculture Education Instructor or Extension Educator**

**This form should accompany:**

- (1) a completed entry form for **EACH** exhibitor
- (2) all entry fees
- (3) a copy of pseudo rabies papers or validated herd certificate attached to each exhibitor entry **or** one copy of a master pseudo rabies or validated herd certificate attached to this form.

FFA Chapter or 4-H Club Name: \_\_\_\_\_

Agriculture Education Instructor or Extension Educator: \_\_\_\_\_

County \_\_\_\_\_ Phone (        ) \_\_\_\_\_

Please enter the total number of animals that your chapter or club is entering in each species:

Chapters/Clubs will be allowed one blocking chute per three (3) head of cattle, one blocking stand per five (5) head of sheep and one set of scales per chapter or club. Extra blocking chutes, blocking stands or scales will be permitted for an additional charge of \$25 for each.

	NO. OF ENTRIES		TOTALS
<b>SWINE</b>		<b>X \$15.00</b>	
<b>LAMBS</b>		<b>X \$15.00</b>	
<b>STEERS</b>		<b>X \$25.00</b>	
<b>HEIFERS</b>		<b>X \$25.00</b>	
<b>GOATS</b>		<b>X \$15.00</b>	
<b>LAMB LEAD</b>		<b>X \$10.00</b>	
<b>EXTRA SCALES, BLOCKING CHUTES OR STANDS</b>		<b>X \$25.00</b>	
<b>TOTAL SUBMITTED</b>			<b>\$</b> _____

Please do not staple checks to entry forms.

**ENTRY DEADLINE:** Wednesday, February 20, 2008 at 5:00 p.m.

**RETURN COMPLETED ENTRY FORMS TO:** Greater Enid Chamber of Commerce, 210 Kenwood Blvd., Enid, OK 73701, 580-237-2494