

**SWINE ENTRY**

	No. of Entries	ENTRY FEE	TOTAL
GILTS		X \$20.00	
BARROWS		X \$20.00	
PREMISE ID (REQUIRED)			\$

**LAMB AND LAMB LEAD ENTRY**

	No. of Entries	ENTRY FEE	TOTAL
EWES		X \$20.00	
WETHERS		X \$20.00	
LAMB LEAD		X \$15.00	
			\$

**GOAT ENTRY**

	No. of Entries	ENTRY FEE	TOTAL
DOES		X \$20.00	
WETHERS		X \$20.00	
			\$

**STEER ENTRY**

	No. of Entries	ENTRY FEE	TOTAL
STEERS		X \$25.00	
			\$

**HEIFER ENTRY-DATE OF BIRTH IS REQUIRED**

Breed of Animal	Date of Birth-REQUIRED	ENTRY FEE	TOTAL
		X \$25.00	
		X \$25.00	
		X \$25.00	
		X \$25.00	
			\$

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

Method of Payment: \_\_\_\_\_ Check (#\_\_\_\_\_) \_\_\_\_\_ Cash \_\_\_\_\_ Money Order

***Please do not staple checks to the entry forms.******No refunds.*****Northwest District Junior Livestock Show**

March 1-7, 2011

**ENTRY DEADLINE: Thursday, February 10, 2011 - 5:00 p.m.****RETURN TO:** Greater Enid Chamber of Commerce, 210 Kenwood Blvd. / P.O. Box 907 Enid, OK 73702  
**CHECKS PAYABLE TO:** Northwest District Jr. Livestock Show**ONLY ONE EXHIBITOR PER ENTRY FORM**

Name of Exhibitor \_\_\_\_\_

Address of Exhibitor \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Birth date \_\_\_\_\_

Name of School FFA Chapter or 4-H Club \_\_\_\_\_

The above exhibitor is a legal and enrolled member of the FFA / 4-H organization listed above.  
I certify this exhibitor is eligible to enter the Northwest District Jr. Livestock Show.**X** \_\_\_\_\_

Agriculture Education Instructor / Extension Educator

Date

In submitting this entry, the undersigned hereby:

1. Releases, Discharges and Agrees to Indemnify the Northwest District Jr. Livestock Show ("NWDJLS"), The Greater Enid Chamber of Commerce and its officers, directors and employees ("Releases") from any and every claim, demand, or action arising from or by reason of any personal injury including death, and/or property damage, whether caused by the actual or passive negligence of the Releases, while the undersigned is on the Garfield County Fairgrounds and/or competing, observing, working in or for any purposes participating in the NWDJLS.
2. Are responsible for the condition and proper exhibition of an animal entered.
3. Certify that the animal is entered in accordance with the rules of the Northwest District Junior Livestock Show
4. Certify that the exhibitor is eligible to enter the Northwest District Jr. Livestock Show.
5. I/We agree to hold the NWDJLS Committee, Greater Enid Chamber of Commerce directors, board, employees and agents harmless and indemnify the NWDJLS Committee for any injury caused by an act or omission related to, occurring at, or arising from the aforementioned programs.

The undersigned has read and voluntarily signs this agreement. If under eighteen (18) years of age signature of individual and parent or guardian is required.

**X** \_\_\_\_\_

Exhibitor

Date

**X** \_\_\_\_\_

Parent/Legal Guardian

Date

***If needed, this form may be photocopied.***